



**CITY OF SOUTH BURLINGTON  
575 Dorset Street  
South Burlington Vermont**

**OFFICIAL COMMITTEE MEETING(S) WARNING**

**June 10, 2016**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** City Council  
**DATE/TIME:** Monday, June 13, 6:00 PM  
**LOCATION:** Green Mountain Conference Room (First Floor), City Hall, 575 Dorset Street  
**AGENDA:** Agenda posted separately

**COMMITTEE:** Planning Commission  
**DATE/TIME:** Tuesday, June 14, 2016 7:00 PM  
**LOCATION:** South Burlington City Hall, 575 Dorset Street  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Planning Commissioner announcements and staff report; Chamberlin Committee Update; Preview of next round of amendments; Brief update on scenic view analysis and standards; Other business: Calendar Update, Essex Junction Village Code Updates; Minutes; Adjourn

**COMMITTEE:** Open Space & Natural Areas Enhancement Task Force  
**DATE/TIME:** Wednesday June 15, 2016, 10-11AM  
**LOCATION:** City Hall, Small Conference Room Level 2  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, overview of expectations, sharing details of spreadsheet related to designated plan as approved by City Council, synchronizing schedules with task force over the next 5 months, Adjourn

**COMMITTEE:** Chamberlin Neighborhood Airport Planning Committee  
**DATE/TIME:** Thursday, June 16, 2016 6:30 PM  
**LOCATION:** Community Room, South Burlington Police Station, Gregory Drive  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda; Review Public Meeting #3 of June 7, 2016; Report and Recommendations of the Noise Subcommittee; Review Draft of final report and recommendations to City Council; Discuss Ongoing Committee Structure; Review of Future Process; Other Business & Next steps; Adjourn

**COMMITTEE: Wheeler Conservation Easement Task Force-Public Input Meeting**

**DATE/TIME: Thursday, June 16, 2016 7:00 PM**

**LOCATION: City Hall, Large Conference Room, 575 Dorset Street**

**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Presentation: Welcome, baseline elements, conservation purposes and values, allowed and disallowed uses; Break; Open House Stations; Adjourn

**COMMITTEE: DEVELOPMENT REVIEW BOARD**

**DATE/TIME: Tuesday, June 21, 2016, 7:00 pm**

**LOCATION: City Hall (575 Dorset Street) First Floor Conference room**

**AGENDA: See separately posted agenda.**