



**CITY OF SOUTH BURLINGTON
575 Dorset Street
South Burlington Vermont**

OFFICIAL COMMITTEE MEETING(S) WARNING

April 29, 2016

City of South Burlington City Committees will meet at the following dates, times and locations.

COMMITTEE: Steering Committee (Joint Meeting of the City Council and School Board)
DATE/TIME: Monday, May 2, 5:30 PM
LOCATION: Green Mountain Room, (First Floor Conference Room), City Hall, 575 Dorset Street
AGENDA: Agenda posted separately

COMMITTEE: City Council
DATE/TIME: Monday, May 2, 7:00 PM
LOCATION: Green Mountain Room (First Floor Conference Room), City Hall, 575 Dorset Street
AGENDA: Agenda posted separately

COMMITTEE: DEVELOPMENT REVIEW BOARD
DATE/TIME: Tuesday, May 3, 2016, 7:00 pm
LOCATION: City Hall (575 Dorset Street) First Floor Conference room
AGENDA: See separately posted agenda.

COMMITTEE: Natural Resources Committee
DATE/TIME: Wednesday, May 4, 2016, 6:00 pm
LOCATION: South Burlington City Hall
AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Approval of April meeting minutes; Discussion of Nature Park Enhancement Funds Task Force: Identify 2 NRC Members to Serve; Update from Wheeler Conservation Easement Task Force; Additional updates from Staff/Committee Members: City Council, Planning Commission, Green up Day "favorite scenic views" activity; Next Steps: Review Good Ideas list and committee members interests, Invitations/Guests; Adjourn

COMMITTEE: Chamberlin Neighborhood-Airport Planning Committee Noise Subcommittee
DATE/TIME: Wednesday, May 4, 2016, 6:30 pm
LOCATION: South Burlington City Hall
AGENDA: Call to Order; additions, deletions or changes in order of agenda items; Open to the public for items not related to the agenda; Approve Minutes; Continue discussion of the composition/definition of a Noise Abatement/Planning Committee/Commission that survives the CNAPC Noise Subcommittee to be later presented to the CNAPC and subsequently to the South Burlington City Council; Discuss

remaining items on Committee charge list; Set the date/time/place and Agenda for the next meeting; Adjourn.

COMMITTEE: Energy Committee Meeting

DATE/TIME: Thursday, May 5, 2016 @ 6:30 PM

LOCATION: 19 Gregory Drive, Entrance to the right of the Police Department Entrance, 2nd Floor Community Room

AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Presentation from UVM NR206 students on municipal energy benchmarking with Portfolio Manager – Grant Taylor with 4 students (Daniel, Rachel, Nick, and James), Presentation and discussion from Kristan Hatfield of Efficiency Vermont about neighborhood energy mapping, Discussion about group net metering and solar credit sharing, Discussion about use of South Burlington Energy Prize logo, South Burlington Energy Prize Updates (Treasurer's Report, Discuss, advise, help and approve requests for projects - Committee Members), Other Business, Adjourn