



**CITY OF SOUTH BURLINGTON
575 Dorset Street
South Burlington Vermont**

OFFICIAL COMMITTEE MEETING(S) WARNING

March 6, 2015

City of South Burlington City Committees will meet at the following dates, times and locations.

COMMITTEE: Planning Commission

DATE/TIME: Tuesday, March 10, 7:00 pm

LOCATION: City Hall, 575 Dorset Street

AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items; Open to the public for items not related to the agenda; Planning Commissioner announcements and staff report; Draft Land Development Regulations: Input on draft City Center Form Based Code from Property owner / developer stakeholder group, Tim McKenzie, Review draft chapters of the LDRs, including Article 18, Affordable Housing, and others; Other Business: Upcoming Meeting Schedule, 45-day pre-application notice to Public Service Board: ~2 megawatt solar array, South Burlington Landfill; Minutes; Adjourn

COMMITTEE: Community Library-Vision Steering Committee

DATE/TIME: Tuesday, March 10, 5:30 pm

LOCATION: South Burlington Community Library

AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Introduction to the Visioning Process, Review of timeline, Brainstorming of additional Task Force members and division of the list for contact, Adjourn

COMMITTEE: Sustainable Agriculture SubCommittee

DATE/TIME: Wednesday, March 11, 7 pm

LOCATION: Healthy Living Upstairs Conference Room, 222 Dorset Street

AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items; Comments and questions from the public not related to the agenda; SusAg committee member announcements; Discussion of status of the UVM students/interns: UVM interns interested in Underwood Property, UVM students interested in SusAg website development; Update on meetings with landowners; Discussion of the ideas presented at the February regarding the next tasks to accomplish: Follow-up on the landowners who contacted us, "Growing Connections" (matching up garden space owners with garden space stewards), Codifying the saving of topsoil from construction; Create and add items to a 'bike rack' (good ideas/suggestions for future action); Other business; Suggest next agenda topics; Approval of minutes from February 3, 2015; Adjourn

COMMITTEE: Bicycle and Pedestrian Committee
DATE/TIME: Wednesday, March 11, 5:30-6:30 pm
LOCATION: City Hall, 575 Dorset Street
AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items; Comments and questions from the public not related to the agenda; Minutes of the February 11, 2015 meeting; Larry Michaels-Old Farm Project Question; Ongoing Development Monitoring (if needed): South Village, CVS, Other upcoming development review; Planning process: Long Property Update, Underwood Task Force Update; City Center- update from Paul Conner; Draft letter to Council and City Manager's office re: Transportation Committee, Planning and Development Review Process; General Matters; Adjourn

COMMITTEE: Community Library Board of Trustees
DATE/TIME: Thursday, March 12, 4pm
LOCATION: South Burlington Community Library
AGENDA: Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Kevin Dorn and Ilona Blanchard: City Center Update, Consent Agenda, Status and plans for Steering Committee and Task Force, 501C3 Update:Mark, Friends of the Library report, Library Director report, Draft of Investment Policy, Elaine Dates Memorial Update, Fund Raising Committee Update, Adjourn

COMMITTEE: DEVELOPMENT REVIEW BOARD
DATE/TIME: Tuesday, March 17, 2015, 7:00 pm
LOCATION: City Hall (575 Dorset Street) First Floor Conference room
AGENDA: See separately posted agenda.

COMMITTEE: City/School Master Planning and Visioning Task Force
DATE/TIME: Monday, March 9, 2015 5:00 PM
LOCATION: Green Mountain Room (Large Conference Room), 575 Dorset Street
AGENDA: Call to order, school district costs, continued discussion of options, community meeting prep, review of upcoming agenda items and dates.