



**CITY OF SOUTH BURLINGTON  
575 Dorset Street  
South Burlington Vermont**

**OFFICIAL COMMITTEE MEETING(S) WARNING**

**September 30, 2016**

City of South Burlington City Committees will meet at the following dates, times and locations.

- COMMITTEE:** Wheeler Conservation Easement Task Force  
**DATE/TIME:** Monday, October 3, 5:00 PM  
**LOCATION:** Wheeler Nature Park; Meet at dirt parking area on Swift Street  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items; Comments and questions from the public not related to the agenda; Consider Physical Delineation between Wheeler 'Homestead' and 'Natural' Areas; Adjourn
- COMMITTEE:** City Council  
**DATE/TIME:** Monday, October 3, 6:30 PM  
**LOCATION:** Main Conference Room, First Floor, City Hall, 575 Dorset Street  
**AGENDA:** Agenda posted separately
- COMMITTEE:** South Burlington Community Library Advocacy Committee  
**DATE/TIME:** Tuesday, October 4, 1:00 PM  
**LOCATION:** South Burlington Community Library  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items; Comments and questions from the public not related to the agenda, Approval of previous Advocacy Committee Minutes, Marketing Plan, Newspaper ad, Lawn signs, FPF, FOL meeting, Additional editorials, Develop budget to recommend to the Board, New Business, Adjourn
- COMMITTEE:** DEVELOPMENT REVIEW BOARD  
**DATE/TIME:** Tuesday, October 4, 2016, 7:00 pm  
**LOCATION:** City Hall (575 Dorset Street) First Floor Conference room  
**AGENDA:** See separately posted agenda.
- COMMITTEE:** South Burlington Natural Resources Committee  
**DATE/TIME:** Wednesday, October 5, 6:00 PM  
**LOCATION:** South Burlington City Hall, Upstairs Conference Room; 575 Dorset Street  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items; Comments and questions from the public not related to the agenda; Approval of meeting minutes for September; Act 174: the Energy Siting Bill; Wheeler Conservation Task Force Update; Open Space Fund Task Force Update; Future Committee Topics; Adjourn

**COMMITTEE:** South Burlington Energy Committee

**DATE/TIME:** Thursday, October 6, 6:30 PM

**LOCATION:** 19 Gregory Drive, 2<sup>nd</sup> floor Community Room

**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Local Input to Chittenden County Regional Energy Plan for Constraints on the Siting of Renewable Energy Generation Facilities, End of trip bike/pedestrian facilities proposal for Land Development Regulations, Button up day of action election day event planning, South Burlington Energy Prize updates – Committee members, Other Business, Adjourn

**COMMITTEE:** Steering Committee (Joint Meeting of City Council and School Board)

**DATE/TIME:** Thursday, October 6, 7:00 PM

**LOCATION:** Police Department Community Room, Main PD Entrance, First Floor, 19 Gregory Drive

**AGENDA:** Agenda posted separately